

# KNOWLES BOWL

THURSDAY 5<sup>th</sup> MAY 2016

ENTRANCE FEE £5.00 (PRO SHOP) - MEDAL  
MAXIMUM HANDICAP 24 - FULL ALLOWANCE

1<sup>st</sup> Tee

WHITE TEES

|    |       |               |                |              |
|----|-------|---------------|----------------|--------------|
| 1  | 09.16 | D HORNE       | C HOYLE        |              |
| 2  | 09.24 | B TAYLOR      | A M DUNSTAN    |              |
| 3  | 09.32 | M JACKA       | M DICKSON      | W JOHN       |
| 4  | 09.40 | M A KEARNEY   | R PHILIPS      | D PRESTON    |
| 5  | 11.00 | P A SIMMONS   | N DATSON       |              |
| 5  | 12.04 | S CHAPMAN     | S ROBERTS      |              |
| 6  | 12.12 | James BARNARD | M CHURCHILL    | M GILES      |
| 7  | 12.20 | A MARTIN      | M A FOX        | P TOY        |
| 8  | 12.28 | M J EDDY      | J GREET        | D O'MAHONY   |
| 9  | 12.36 | B SCARLETT    | B WILLIAMS     | R JAMES      |
| 10 | 12.44 | S ANDERSON    | D E HUGHES     | R BARNARD    |
| 11 | 12.52 | T WILLIAMS    | Mike JONES     | P ANDREW     |
| 12 | 13.00 |               |                |              |
| 13 | 13.08 | J MENZEL      | N A MANN       | J S DOWNING  |
| 14 | 13.16 | R V ROWE      | C PRISK        | C SMITH      |
| 15 | 13.24 | D ISAACS      | S GREGOR       | W HUTCHINSON |
| 16 | 15.40 | P HOCKING     | R C HOSKING    | R F COPE     |
| 17 | 15.48 | A CURNOW      | P GILBERT      | D KEMP       |
| 18 | 15.56 | N BUTLER      | J DENNIS       | J RIDGE      |
| 19 | 16.04 | M HOLLIS      | P PHILLIPS     | G SANDERCOCK |
| 20 | 16.12 | N THOMAS      | A KEARNEY      | M G WILLIAMS |
| 21 | 16.20 | D GOLDSWORTHY | A MORGAN       | R GILKS      |
| 22 | 16.28 | R PORTER      | D CHAMBERS     | G ELLIOTT    |
| 23 | 16.36 | J HARRINGTON  | A BARBAGALLO   | S FORD       |
| 24 | 16.44 | S WATKINSON   | S ISAACS       | D ALLEN      |
| 25 | 16.52 | M RICHES      | R CHURCHILL    | A GILL       |
| 26 | 17.00 | B LAMB        | Justin BARNARD | D ALLAN      |

THE PRESENTATION WILL TAKE PLACE FOLLOWING THE PARKHENVER CUP, WHICH IS BEING PLAYED ON 28 MAY.....OUT OF COURTESY TO THE CLUB CAPTAIN IT WOULD BE APPRECIATED IF PRIZE-WINNERS ARE PRESENT.

PLEASE DO NOT AMEND THE STARTING SHEET. IF YOU ARE UNABLE TO PLAY PLEASE ADVISE THE SECRETARY OR HEAD PROFESSIONAL.